



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

After Action
YOUTH ADVISORY COMMITTEE

REGULAR MEETING

NOVEMBER 16, 2000

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

5:40 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Lugger

PLEDGE OF ALLEGIANCE

Member Valenzuela

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

PARK AND RECREATION COMMISSION REPORT

Park & Recreation Commission Member Rick Page gave an overview of the Community Master Plan meeting that is scheduled tonight.

SKATEBOARD PARK REPORT

The Grand Opening of the Interim Skate Park is scheduled for Dec. 2, from 1-3 PM. The flyer should be out next week. An article will be coming out in the paper next week also.

CONSENT CALENDAR

1. Member Lewis made a motion to approve the minutes and it was seconded by Member Singh. Motion was carried 5:0.

BUSINESS:

2. FUNDRAISER PROJECTS

Recommended Action: Discuss adopting a fund raiser project for the Permanent Skate Park. Ask permission to sell water, powerade, popcorn and candy at the Grand Opening of the Interim Skate Park on December 2, 2000 from 1-3 PM. We will ask the City Attorney if it is okay to sell raffle tickets or have a drawing to benefit the Permanent Skate Park.

3. COMMUNITY SERVICE PROJECTS

Recommended Action: Discuss and adopt a community service project for the City or Community.

Member Singh made a motion to have the Galvan Park clean-up day and daffodil planting on Saturday, January 13, 2000 at 1 PM. Motion was seconded by Member England. Motion carried 5:0.

4. LOGO DEVELOPMENT

Recommended Action: Design a YAC/Teen Zone logo.

Member Lewis brought his draft of the YAC logo and the Teen Zone logo to the meeting. Member Valenzuela worked on the design but didn't bring them to the meeting. It was decided to bring all art work to the next meeting in December and vote on the logo at that time.

5. LEAGUE OF CITIES CONFERENCE PRESENTATION TO CITY COUNCIL

Recommended Action: Discuss how the presentation went to the City Council.

The Members reviewed the video tape of the City Council Meeting and agreed that the presentations were very good. Thank you Members Yinger, Singh, and Valenzuela for doing a great job.

6. YOUTH ADVISORY APPLICATION REVIEW

Recommended Action: Evaluate the applications and make a recommendation.

Two applications have been received and have been forwarded to the Park and Recreation Commission for review and recommendation.

7. YOUTH BANDS AT THE SUMMER 2001 FRIDAY NIGHT CONCERT SERIES

Recommended Action: Make suggestions to the draft letter to submit to the Park and Recreation Commission.

A motion was made by Member Layus to accept the letter as written and seconded by Member Lewis. Motion was carried 5:0. Staff will send this item to the December Park and Recreation Commission meeting.

8. TEEN ZONE WINTER/SPRING CLASSES AND ACTIVITIES

Recommended Action: Make suggestions for classes and activities for the winter/spring schedule.

Some of the ideas suggested were Powder Puff Football (Girls Flag Football), Web Design Class, IMAX theater, computer class.

9. GUEST SPEAKER FOR THE GREAT GATHERING

Recommended Action: Select one person from the biography descriptions to recommend as a guest speaker at the Great Gathering to be held Saturday, March 3, 2001.

Member England made a motion to recommend Michael Pritchard and a second was made by Member Layus. Motion carried 5:0.

ANNOUNCEMENTS

Regional YAC workshop the “Great Gathering” is planned for Saturday, March 3, 2001. Please save the date all members are invited and encouraged to attend.

Grand Opening of the Interim Skate Park is planned for Saturday, December 2, 1-3 PM. YAC members will be participating and selling refreshments.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater contact Shirley McGee to request speaking at the November meeting. Lighthouse Chad Adam’s contact for December meeting.

ADJOURNMENT to the next monthly scheduled meeting on December 21, 2000 at 5:30 PM, City Council Chambers.

Motion was made by Member Lewis and seconded by Member Singh to adjourn until next meeting on Thursday, December 21, 2000 at 5:30 PM, City Council Chambers. Motion carried 5:0.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee’s jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to

the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.